REVISED AGENDA FINANCIAL MANAGEMENT COMMITTEE March 2, 2016 at 2:00 p.m.

3019 County Complex Drive Conference Room 205

1. Approval of the Minutes of the February 20, 2016 Meeting

2. FLCC

- a. James Fisher / Bonadio Presentation of FLCC Financial Statements for Fiscal Year Ending August 31, 2015
- b. Barbara Risser ~ Support for Base Aid Increase for Finger Lakes Community College

3. Health and Medical Services

 a. Diane Johnston ~ Mental Health - Authorization for Professional Contract – Partnership for Ontario County 2016

4. Human Services

 a. Irene Coveny ~ Office for the Aging – Submission of Application and Acceptance of Funds – Balance Incentive Program (BIP) Caregiver Support Program Grant 2016

5. Public Safety

- a. Phil Povero ~ Sheriff Approval of Contract with Finger Lakes Communication Company, Inc., for Repair Work Associated with the Maintenance of the County Emergency Radio Communication System
- b. Phil Povero ~ Sheriff Authorization to Apply for Grant from F.F. Thompson Foundation
- c. Phil Povero ~ Sheriff Crime Proceeds Budget Transfer for Purchase of 18 Bullet Proof Vests
- d. Phil Povero ~ Sheriff CIP Budget Transfer Changing an Unmarked Vehicle to Marked Vehicle
- e. Michael Tantillo ~ District Attorney Authorization to Accept Victim Assistance Program Model Grant

6. Capital Projects

a. Bill Wright ~ Space Utilization and Reallocation Project Phase III – Ontario County Courthouse – CP 05-2012: Budget Transfer to Administration Line Item

- b. Bill Wright ~ Allen Padgham Bridge Over Ganargua Creek CP 01-2013: Acceptance of NYS Revenue Contract
- c. Tom Harvey ~ 2012 FLCC Capital Maintenance Project CP 01-2012: Authorization to Contract with Graybar to Provide CREE Lighting

7. FMC – Standing Committee Items

- a. Gary Baxter ~ Treasurer Authority to County Treasurer to Pay 2015/16 Tax Settlement Payment to School Districts
- b. Gary Baxter ~ Treasurer Authority to County Treasurer to Pay 2015/16 Tax Returned Village Taxes
- c. Cathy Bentzoni ~ Finance 2015 Year End Report (Will be sent separately)
- d. Mary Krause ~ Resolution to Appoint Director of Finance (Hand Carried)
- e. Mary Krause ~ Resolution of Appreciation (Hand Carried)
- 8. Other Business
- 9. Next Meeting Wednesday, March 23, 2016 at 2:00 p.m.