



## HEALTH AND HUMAN SERVICES COMMITTEE

Monday, March 22, 2021 - Time: 11:00 am

*74 Ontario Street, Room 213, 2<sup>nd</sup> floor, Canandaigua, NY 14424*

*(Please use proper social distancing and face covers while traveling in and out of the meeting/building.)*

OR

[Join Meeting](#)

Meeting number (access code): 179 079 9585 Password: HHS2021

Join by phone: 1-408-418-9388

### 1. CALL to ORDER

### 2. APPROVAL OF MINUTES – March 1, 2021

### 3. PUBLIC HEALTH – *Mary Beer*

- a. **Resolution:** Autopsy Services Contract – Dr. William Dean, MD – 2021
- b. **Resolution:** Authorization of Sliding Fee Schedules for 2021- Department of Public Health
- c. **Resolution:** Authorization to Accept Incentive Award – NYS Department of Health
- d. **Resolution:** Authorization to Accept Rabies Control Agreement between Ontario County Public Health and New York State Department of Health
- e. **Resolution:** Amendment to Resolution No. 325-2020 Contract with HRI (Contract # 6334-01)) for Emergency Preparedness Program Grant 2020-2021
- f. *Performance Management*
- g. *Updates*

### 4. MENTAL HEALTH SERVICES – *Jessica Mitchell*

- a. **Resolution:** Authorization of Sliding Fee Schedules for 2021 – Department of Mental Health
- b. *Updates*

### 5. OFFICE FOR THE AGING – *Irene Coveny* – *No items submitted*

- a. *Updates*

### 6. DEPARTMENT OF SOCIAL SERVICES – *Eileen Tiberio*

- a. **Informational:** SSI contract update
- b. *Updates*

### 7. YOUTH BUREAU – *Marsha Foote*

- a. *Updates*

### 8. WORKFORCE DEVELOPMENT – *Andrea McGraw*

- a. **Resolution:** Endorsement of Appointment to the Finger Lakes Workforce Development Board and Finger Lakes Workforce Investment Board, Inc. – Erica Wright
- b. **Resolution:** Endorsement of Appointment to the Finger Lakes Workforce Development Board and Finger Lakes Workforce Investment Board, Inc. – Robert Coyne

- c. **Resolution:** Endorsement of Appointment to the Finger Lakes Workforce Development Board and Finger Lakes Workforce Investment Board, Inc. – Randi DiAntonio
- d. *Updates*

**9. VETERANS SERVICE AGENCY** – *Jeremy Marshall - No items submitted.*

**10. COUNTY ADMINISTRATOR** – *Christopher DeBolt*

Confirm next meeting date and time: *Monday, April 12, 2021 at 11:00 AM*

*PLEASE NOTE: The next Committee meeting will be held at 3019 County Complex Drive*

**Adjournment**